

Quadrant: BEAUMONT EAST

Map # :14

Biological Information for this quadrant represents known concentration areas of occurrence.

Habitat Priority Protection Areas

PPA ID	PRIORITY	POLY DESCRIPTION	BIRDS RANK	BIRDS DESCRIPTION	FISH RANK	FISH DESCRIPTION	WETLANDS RANK	WETLANDS DESCRIPTION
PPA0017	HIGH	Cypress-tupelo stands along Neches River					HIGH	Cypress swamps
PPA0025	LOW	Rose City marsh and adjacent marshes		Wading birds, waterfowl, osprey			HIGH	Fresh marsh (California bulrush, cattails, arrowheads), some cypress stands
PPA0026	MEDIUM	Open water of Rose City marsh	LOW	Wading birds, waterfowl and osprey	MEDIUM	Freshwater (bass, catfish, gar, shad) and saltwater (red drum, flounder) species	MEDIUM	Cypress stands in open water

Biological Resources

Bird

RARNUM	NAME	SF	ΤE	CONC	J	F	М	А	М	J	J	А	S	0	N	D	Nesting	Migrating	Molting
0031	Black-necked stilt			10S		Χ	Χ	Χ	Χ	Χ	Χ	Х	Χ	Χ			-	-	-
	Dowitchers			100S	Х	Χ	Χ	Χ	Х		Χ	Х	Χ	Χ	Χ	Х	-	JUL-MAY*	-
	Dunlin			100S	Х	Χ	Χ	Χ	Х				Χ	Χ	Χ	Х	-	-	-
	Killdeer			100S	Х	Χ	Χ	Χ	Х	Χ	Χ	Х	Χ	Χ	Χ	Х	-	DEC-MAR	-
	Shorebirds			100S	Х	Χ	Χ	Χ	Х		Χ	Х	Χ	Χ	Χ	Χ	-	-	-
	Western sandpiper			100S	Х	Х	X	Х	Х	X	Х	Х	Х	Х	Х	Х	-	JUL-MAY*	-
	Willet			100S	Х	Χ	Χ	Χ	Χ	Χ	Χ	Х	Χ	Χ	Χ	Х	-	AUG-APR*	-
	Yellowlegs			10S	Х	Χ	Χ	Χ	Х		Χ	Х	Χ	Χ	Χ	Х	-	JUL-MAY*	-
	Marsh birds			-	Х	Χ	Χ	Χ	Х	Χ	Χ	Х	Χ	Χ	Χ	Х	-	-	-
	Wading birds			-	Х	Χ	Χ	Χ	Х	Χ	Χ	Х	Χ	Χ	Χ	Х	-	-	-
	Mottled duck			-	Х	Χ	Χ	Χ	Х	Χ	Χ	Х	Χ	Χ	Χ	Х	FEB-AUG	-	JUN-AUG
	Waterfowl			-	Х	Χ	Χ	Χ	Х	Χ	Х	Х	Χ	Χ	Х	Х	-	-	-
0055	Shorebirds			-	Х	Χ	Χ	Χ	Х		Χ	Х	Χ	Χ	Х	Х	-	-	-
	Marsh birds			-	Х	Χ	Χ	Х	Х	Χ	Χ	Х	Х	Χ	Χ	Х	-	-	-
	Wading birds			-	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Х	Χ	Χ	Χ	Х	-	-	-
	Wood stork	S	Т	-						Χ	Χ	Х	Χ	Χ			-	-	-
	Waterfowl			-	Х	Х	Х	Х	Χ	Х	Х	Х	Х	Х	Х	Х	-	-	-

Fish

NAME	SF	TE	CONC	J	F	М	Α	М	J	J	Α	S	0	N	D	Spawning	Eggs	Larvae	Juveniles	Adı
Gizzard shad			ABUNDANT	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	-	-	-	-	JAN
Atlantic croake	er		HIGHLY- ABUNDANT	Х	Χ	Х	Х	Х	Х	Χ	Χ	Χ	Х	Χ	Χ	-	-	JAN-JUN	JAN-DEC	JAN
Bay anchovy			COMMON	Х	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	MAR-NOV	MAR-NOV	MAR-NOV	JAN-DEC	JAN-
Black drum			COMMON	Х	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	-	-	-	JAN-DEC	JAN-
Bull shark			RARE	Х	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	-	MAY-AUG	MAY-AUG	APR-NOV	JAN-
Gafftopsail catfish			ABUNDANT				Х	Х	X	X	Χ	Χ	Х			APR-MAY	-	-	APR-OCT	APR
Gulf menhade	n		ABUNDANT	X	Χ	Χ	Χ	Х	Χ	Χ	Χ	Χ	Χ	Χ	Χ	-	-	-	JAN-DEC	APR
Hardhead catfish			ABUNDANT	X	Х	Х	Х	Х	X	Х	Χ	Х	Х	Χ	Х	MAY-AUG	MAY-SEP	MAY-SEP	JUN-SEP	JAN
Pinfish			RARE				Χ	X	Х	Χ	Χ	Χ	Χ			-	-	-	APR-OCT	APR
Red drum			COMMON	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	-	-	-	JAN-DEC	JAN
Sand seatrou	t		COMMON	Х	Χ	Χ	Χ	Х	Χ	Χ	Χ	Χ	Χ	Χ	Χ	-	-	-	JAN-DEC	JAN
Sheepshead			COMMON	X	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	-	-	-	DEC-FEB	JAN
Southern flounder			COMMON	X	Χ	Х	X	Х	X	Χ	Χ	Χ	Х	Х	Χ	-	-	-	JAN-DEC	JAN
Spot			HIGHLY- ABUNDANT			Х	Х	Х	Х	Χ	Х	X	Х	Х		-	-	-	MAR-OCT	MAR
Spotted seatrout			COMMON	Х	Х	Х	Х	Х	Х	Χ	Х	Х	Х	Х	Χ	APR-OCT	APR-OCT	APR-OCT	OCT-NOV	JAN
Star drum			-	Х	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	-	-	-	-	
Striped mulle	t		COMMON	Х	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	-	-	-	JAN-DEC	JAN
Tarpon			RARE			Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ		-	-	-	MAR-NOV	
White mullet			COMMON						Χ	Χ	Χ	Χ				-	-	-	JUN-SEP	
Gulf killifish			COMMON	Х	Χ	Χ	Χ	Х	Χ	Χ	Χ	Χ	Χ	Χ	Χ	MAR-SEP	MAR-SEP	MAR-OCT	JAN-DEC	JAN
Silver perch			RARE	Х	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	MAY-SEP	MAY-SEP	MAY-SEP	OCT-NOV	JAN
Silversides			COMMON	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	MAR-AUG	MAR-AUG	MAR-AUG	JAN-DEC	JAN
Alligator gar			COMMON	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	-	-	-	JAN-DEC	JAN
Spotted gar			ABUNDANT	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	APR-MAY	APR-MAY	-	JAN-DEC	JAN
Atlantic spadefish			RARE							Х	Х	Х	Х			-	-	-	JUL-OCT	
Bay whiff			RARE	Х	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	-	-	-	JUL-AUG	JAN
Spotfin mojarr	а		RARE								Χ	Χ				-	-	-	-	
Atlantic bumpe	er		RARE								Χ	Χ				-	-	-	-	AUG
Crevalle jack			COMMON						Χ	Χ	Χ					-	-	-	JUN-AUG	
Spanish mackerel			COMMON									Х	Х			-	-	-	SEP-OCT	SEP

Invertebrate

RARNUM	NAME	SF	TE	CONC	J	F	М	А	М	J	J	А	S	0	Ν	D	Spawning	Eggs	Larvae	Juveniles	Adults
0682	Atlantic rangia			ABUNDANT	Χ	Χ	Χ	Χ	Χ	Χ	Х	Х	Χ	Χ	Χ	Χ	MAR-OCT	-	MAR-OCT	JAN-DEC	JAN-DEC
	Blue crab			ABUNDANT	Χ	Χ	Χ	Χ	Χ	Χ	Х	Х	Χ	Χ	Χ	Χ	MAR-NOV	-	MAR-NOV	JAN-DEC	JAN-DEC
	Brown shrimp			ABUNDANT			Χ	Χ	Χ	Χ	Х	Х	Χ	Χ	Χ	Χ	-	-	MAR-APR	APR-DEC	-
	Grass shrimp			COMMON	Χ	Χ	Χ	Χ	Χ	Χ	Х	Х	Χ	Χ	Χ	Χ	JAN-DEC	JAN-DEC	JAN-DEC	JAN-DEC	JAN-DEC
	White shrimp			HIGHLY-	Χ	Х	X	X	X	Х	Χ	Х	Χ	Χ	Χ	Х	-	-	MAY-JUN	APR-DEC	MAR-JAN

Marine Mammal

RARNUN	NAME	SF	TE	CONC	J	F	М	А	М	J	J	А	S	О	N	D	Mating	Calving	Pupping	Molting
0739	West Indian	S/F	E/E	VERY-RARE						Χ	Χ	Х					-	-	-	-
	manatee																			

Terrestrial Mammal

RARNUM	NAME	SF	ΤE	CONC	J	F	М	А	М	J	J	А	S	0	N	D	Nesting
0797	Northern river otter			-	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	Χ	N/A

Human Use Resources

Boat Ramp	RARNUM	NAME	CONTACT	CONTACT INFO
	2004	Freeway Boulevard		
	2005	Beaumont Yacht Club		jeffersonneches@yachtclub
Facility	RARNUM	NAME	CONTACT	CONTACT INFO
	1005	Beaumont Emergency Services Training Complex (BEST)	Chris Lamson	409-718-6513
	1006	Beaumont Yacht Club, Inc.	Paul Morgan	(409) 433-2055
	1007	APAC Pine Street Asphalt Facility	Mike Rowell	409-284-3632
	1008	Island Park Fabrication Plant	Lee Gros	409-833-7091
	1013	Gerdau Ameristeel Beaumont	Dean Peery	409-768-1211
	1014	ExxonMobil Oil Corporation Beaumont Chemical Plant	Robert Johnston	409-757-3367
	1015	P. C. Pfeiffer Co, Inc.	Jim Flanagan	409-781-9058
	1016	Port of Beaumont Navigational District of Jefferson County Texas	Bill Carpenter	409-832-1546
	1017	Jefferson Railport Terminal 1 (Texas), LLC	Jay Whiteman	409-783-9191
	1018	Jefferson County Sheriff's Office	Ron Hobbs	409-832-1546
	1025	ExxonMobil Oil Corp-Beaumont Refinery	Gerald Frey	(409) 833-9411
	1026	Sabine Ship Services, Inc	Mark Lacouture	409-833-9288
	1027	Martin Operating Partnership, LP (Neches Terminal)	Joel Herrington	800-421-4738
	1028	Arkema, Inc.	Didier Auber	409-951-5230
	1031	Beaumont Marine Terminal	Steve Bowlin	800-530-1050
	1037	Martin Operating Partnership, LLC (Stanolind Facility)	James Aflord	800-421-4738
	1041	Enterprise Beaumont Marine West	Brent Campbell	409-225-9177
	1043	Marathon Pipeline-Bmt (centennial) Station	John Hunt	800-537-6644
	1044	Enterprises Beaumont Area Pipelines	Steve Bowlin	800-530-1050
Water Intake	RARNUM	NAME	CONTACT	CONTACT INFO
	4002			
	4003	TRINITY INDUSTRIES INC.		
	4004	MOBIL OIL CORP.		
	4005	GULF STATES UTILITIES		
	4006	PD GLYCOL LIMITED PARTNERSHIP		
	4011	LUCITE BEAUMONT SITE		

1. Incident Na	me		2.	Operational Per	iod (Date/Time)			Assignment L	ist ICS 204-OS
3. Branch				4. Divis	ion/Group				
5. Operations Operations So Branch Direct Division/Grou	ection Chief or								
6. Resources As	signed This Period				"X	" Indicates 20)4a attachemer	nt with special instructio	ons
	rce Identifier		Leader		Contact Info #	# of Pers		ng Info/Notes/Remarks	
							'	3	
7. Assignments									
SAFETY NOTE:	All personnel need to	contact the MAR	AD office before entering	the site, shallow, reptiles i	in area				
8. Site Number	: 9. Quad Name			10. NOAA	Chart #	11. GLO A	tlas Page #	12. County	
14-A	Beaumont Ea	st		11343			14	Orange	
13. Site Informa	ition: _{14-A}			"		I		14. Latitude From:	To:
					on the East bank of the Neet Anchorage. This Anc			N 30°01'58.44"	
personnel enterir	ng should contact the I	MARAD office	first. There is road ac	cess to Anderson Gul	lly by traveling IH10 to F	M 105 West in	Vidor. FM 105	15. Longitude From:	To:
	n Gully approximately identifies this wash ove				vash over located ½ mile	East of Anders	son Gully. A	W 94°00'05.02"	
16. Closest Boat						17 Distance	From Ramp	18. Boat Type	
Port Neches Pa						5 mi	i i oiii Kaiiip	Flat Bottom Boat	
	rom Local Sector	ach Dort Noc	hos Dark vou would to	ako Hww 265 toward F	Port Neches. Take a Rig	at on Llww 266	and continue	20. Closest Airport Jefferson County Airp	oort
down to the first	red light, which is Merr	iman. Take a	Left on Merriman. Tra	vel past Port Neches	High School. The park is	s located at the	e end of	Jerrerson County Air	poi t
Merriman.								21. Closest Helo Spot	
								Jefferson County Air	port
22. Trustee/Cor	ntact Numbers			23. Resources	at Risk		24.Width of in	alot 90 ft	
	(409) 723-6509	RRC:	(713)869-5001	Atlas Priority			in ft.	met oon.	
USCG DUTY:	(409) 719-1597	TPWD:	(409)892-8666	Environmental	Brackish marsh habita		25. Water de	pth in ft. 2-3 ft.	
TGLO:	(800) 832-8224	NRDA:	(512) 463 -9309	Environmental	threatened osprey, rive wading birds, shore bi		26. Current	Medium	
TCEQ:	(409)781-9330	USFWS:	(281) 286-8282	Economic	MARAD Fleet and A		27. No. of Per	rsonnel 4	
25. Booming Str	ategy Recommend	ation							
Boom should b	e configured in an e	xclusion patt	ern as to prevent oi	I from entering cuts	s. Bring sufficient anch	ors and rope	to accomplish	task.	
		AERIAL PHOT	0				ON SITE PHO	TO	
		h 200							
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				THE REAL PROPERTY.	6.14	7			
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		184	The same		THE STATE OF THE S	1/0	1		

1. Incident Na	me		2. (Operati	onal Peri	od (Date/Time)				Assignment Lis	t ICS 204-OS
3. Branch					4. Divisi	on/Group					
5. Operations Operations So Branch Direct	ection Chief or										
Division/Grou	signed This Period						"X" Indicates 20	4a attachemen	t with spe	ecial instruction	S
	rce Identifier		Leader		С	ontact Info #	# of Pers	,		otes/Remarks	
								'	3		
7. Assignments											
SAFETY NOTE:	All personnel need to co	ontact the MAR	AD office before entering th	ne site.							
8. Site Number					10. NOAA (Chart #	11. GLO A	las Page #	12. Cou	nty	
14-B	Beaumont Eas	st			11343			14	Jeffers		
	JS Dept. of Transportat		Beaumont Reserve Flee							tude From: °01'31"	To:
Channel Ramp.	The southern inlet leads	s to a small m	ts are located on the W narsh area located just :	South of	the US Dept	es River approximal t. of Transportation N	dely 3.75 miles Soc MARAD/Beaumon	Reserve Fleet	15. Lon	gitude From:	To:
Office. Economi	c Contacts: MARAD FI	eet 409-722-	3433.						W 94	°01'56"	
16. Closest Boar	Ramp						17. Distance	From Ramp	18. Boa	t Type	
GSU Channel R	amp						3.75 mi		Flat Bo	ttom Boat	
To reach the GS	rom Local Sector U Canal boat launch you	u would take	Hwy 69/96 North to Mi ht on Madison and trav	LK Pkwy	exit. Take M	ILK Pkwy North towa n. which is Sycamor	ards IH10. Turn Le	ft on You will pass		est Airport on County Airpo	ort
over one set of ra	ailroad tracks. The road	will make a	90-degree turn to the L	eft. Follo	w this road a	Ilmost to the Old GS	U Plant.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	21. Clos	est Helo Spot	
									Jefferso	on County Airpo	ort
22. Trustee/Cor	itact Numbers			23. R	esources a	ıt Risk		24.Width of ir	nlet 400	ft.	
USCG:	(409) 723-6509	RRC:	(713)869-5001	Atlas	Priority			in ft.			
USCG DUTY:	(409) 719-1597	TPWD:	(409)892-8666	Envir	onmental	Small brackish mar	rsh habitat	25. Water dep		12 ft.	
TGLO:	(800) 832-8224	NRDA:	(512) 463 -9309					26. Current I			
TCEQ:	(409)781-9330 rategy Recommenda	USFWS:	(281) 286-8282	Econ	omic	MARAD Fleet, Co	mmercial	27. No. of Per	sonnel	4	
			or deflection pattern	n as to pr	event oil fr	rom entering cuts.	Bring sufficient	anchors and ro	pe to acco	omplish task.	
	А	ERIAL PHOT	0					ON SITE PHOT	ΓΟ		
		10		罗)							
							Ma				
								1880			
								1000			
					13						
				400							
29. Prepared By	<u>':</u>		3	30. Revie	ewed by (P	SC)		31. Revie	ewed by (OSC):	

ICS 204 OS (Geographic Response Plan)

"Response strategies may need to be modified to account for changes due to seasonality, weather conditions, spill characteristics, tides and any other considerations."

Assignment List

Project Updated:

1. Incident Nar	ne		2.	Operational Per	iod (Date/Time)			Assignment Li	st ICS 204-OS
3. Branch				4. Divis	ion/Group			I	
5. Operations I Operations Se Branch Directo Division/Grou	ection Chief or			· · ·					
	igned This Period					(" Indicates 204a a	ttachemen	t with special instruction	ns
	ce Identifier		Leader	(Contact Info #	# of Persons	,	ig Info/Notes/Remarks	
7. Assignments		1							
SAFETY NOTE:	Shallow with reptiles in	n area.							
8. Site Number	9. Quad Name Beaumont Ea	st		10. NOAA 11343	Chart #	11. GLO Atlas	0	12. County Jefferson	
	tion: _{14-C} n Canal , Twin Lakes a	and Martin Op		C Stanolind facility.	This site is located appr			14. Latitude From: N 30°02'24.70"	То:
	Contacts: Martin Ope			TIK CONSISIS OF A VERY	nanow suip oriand tha	t loitiis att islatiu uu	ing low	15. Longitude From: W 94°02'12.37"	To:
16. Closest Boat GSU Canal boat						17. Distance From 3 mi	n Ramp	18. Boat Type Flat Bottom Boat	
Washington and t	J Canal boat launch y hen turn Right onto Ir	ving. Turn Rig	ht on Madison and tra	vel to the first stop sig	MLK Pkwy North toward gn, which is Sycamore, almost to the Old GSU I	and turn Right. You		20. Closest Airport Jefferson County Airp 21. Closest Helo Spot Jefferson County Airp	
22. Trustee/Con	tact Numbers			23. Resources	at Risk	0.4	NA (1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
	(409) 723-6509	RRC:	(713)869-5001	Atlas Priority	at Nisk	in f	Width of in t.	IIET 950 Π.	
USCG DUTY: TGLO:	(409) 719-1597 (800) 832-8224	TPWD: NRDA:	(409)892-8666 (512) 463 -9309	Environmental	Brackish water and m ecosystem in union C wading birds.	anal with	Water dep Current M	oth in ft. 25 ft. Medium	
TCEQ:	(409)781-9330	USFWS:	(281) 286-8282	Economic	Commercial/Indust	rial 27.	No. of Pers	sonnel 4	
_	ategy Recommenda e configured in an ea		or deflection patteri	n as to prevent oil f	from entering cuts. Br	ring sufficient anch	nors and rop	pe to accomplish task.	
	A	ERIAL PHOT				00	SITE PHOT	TO	

1. Incident Nar	me		2. (Operational Peri	od (Date/Time)			Assignment L	ist ICS 204	-OS
3. Branch				4. Divisi	on/Group					
5. Operations Operations Se Branch Direct Division/Grou	ection Chief or			1						
6. Resources Ass	signed This Period				II.Y	X" Indicates 20	4a attachemer	nt with special instruction	ins	
Resour	rce Identifier		Leader	C	Contact Info #	# of Pers	ons Reportir	ng Info/Notes/Remarks	S	
7. Assignments										
SAFETY NOTE:	Shallow with multiple	pipeline crossing	js.							
8. Site Number	: 9. Quad Name			10. NOAA	Chart #	11. GLO A	tlas Page #	12. County		
14-D	Beaumont Ea	st		11343			14	Jefferson	+	
13. Site Informa Site 14-D is the F		Intake Cana	I. It is located on the We	est hank of the Nech	es River annroximately	1.5 miles South	of the GSII	14. Latitude From: N 30°03'25.38"	To:	
canal boat launch	n. This site consists of	three inlets th	nat merge to form one ca	anal that is the intake	e point for PD Glycol. T	his canal feeds	a small spoil	15. Longitude From:	To:	
Dank area that is	nabital for waterfowra	ina waaing bi	rds. Economic Contacts	s: Equistar Chemica	IIS, LP 409-017-8980.	warun operaung	J 800-421-4738.	W 94°01'53.65"	10.	
16. Closest Boat GSU Canal boat	·					17. Distance 1.5 mi	From Ramp	18. Boat Type Flat Bottom Boat		
	rom Local Sector							20. Closest Airport		
To reach the GSI Washington and	J Canal boat launch y then turn Right onto Ir	ou would take ving. Turn Ric	e Hwy 69/96 North to Mi ght on Madison and trav	LK Pkwy exit. Take N vel to the first stop sic	MLK Pkwy North toward an, which is Sycamore.	ds IH10. Turn Le and turn Right.	ft on You will pass	Jefferson County Air	oort	
			90-degree turn to the Le					21. Closest Helo Spot		
								Jefferson County Air	oort	
22. Trustee/Con USCG:	tact Numbers (409) 723-6509	RRC:	(713)869-5001	23. Resources a	at Risk		24.Width of ir	nlet 1300 ft.		
USCG DUTY:	(409) 719-1597	TPWD:	(409)892-8666		Brackish water marsh	n ecosystem in		oth in ft. 12 ft.		
TGLO:	(800) 832-8224	NRDA:	(512) 463 -9309	Environmental	canals with wading b	irds	26. Current	Medium		
TCEQ:	(409)781-9330	USFWS:	(281) 286-8282	Economic	Industrial		27. No. of Per	rsonnel 4		
_	ategy Recommend e configured in an e		or deflection pattern	n as to prevent oil f	rom entering cuts. B	ring sufficient a	anchors and ro	pe to accomplish task.		
	ŀ	ERIAL PHOT					ON SITE PHO	TO		
					1-1	Nox	1			

1. Incident Na	ime		2. 0	Operational Per	iod (Date/Time)			Assignment L	ist ICS 204-OS
3. Branch				4. Divis	ion/Group				
5. Operations Operations So Branch Direct Division/Grou	ection Chief tor								
	ssigned This Period					X" Indicates 204	a attachemen	nt with special instruction	ons
	ırce Identifier		Leader		Contact Info #	# of Perso		ng Info/Notes/Remarks	
7. Assignments									
SAFETY NOTE	Shallow, reptiles in an	ea.							
8. Site Number	r: 9. Quad Name Beaumont Ea	ast		10. NOAA 11343	Chart #	11. GLO At	as Page #	12. County Orange	
	nnamed inlet located		nk of the Neches River . This inlet is directly ac					14. Latitude From: N 30°03'33"	То:
	n Operating (800)-421		. This inlet is directly ac	ross the Neches Riv	er from PD Glycors int	ake canai (14-D).	Economic	15. Longitude From: W 94°01'48"	То:
16. Closest Boa GSU Canal boa	•					17. Distance F 1.5 mi	rom Ramp	18. Boat Type Flat Bottom Boat	
To reach the GS Washington and	then turn Right onto Ir	ving. Turn Rig	Hwy 69/96 North to MI ht on Madison and trav	el to the first stop si	gn, which is Sycamore,	and turn Right. Y	ou will pass	20. Closest Airport Jefferson County	
	ailroad tracks. The roa the Left-hand side of		90-degree turn to the Le	eft. Follow this road	almost to the Old GSU	Plant. The GSU	Canal boat	21. Closest Helo Spot Jefferson County	
22. Trustee/Cor	ntact Numbers			23. Resources	at Risk		24.Width of ir	nlet 160 ft.	
USCG:	(409) 723-6509	RRC:	(713)869-5001	Atlas Priority			n ft.		
USCG DUTY:	(409) 719-1597	TPWD:	(409)892-8666	Environmenta	Brackish marsh habit threatened osprey, ri	ver otter		oth in ft. 5 ft.	
TGLO:	(800) 832-8224	NRDA:	(512) 463 -9309		wading birds, shore b	oirds,	26. Current		
TCEQ:	(409)781-9330	USFWS:	(281) 286-8282	Economic	Commercial/Indust	trial	27. No. of Per	sonnel 4	
_	rategy Recommend se configured in an e		ern as to prevent oil	from entering cut	s. Bring sufficient and	chors and rope t	o accomplish	task.	
	,	AERIAL PHOT	0				ON SITE PHOT	TO	
		whi.			A para				

1. Incident Na	me		2	2. Operatio	nal Perio	Assignm	Assignment List ICS 204-OS				
3. Branch					4. Divisio	on/Group					
5. Operations Operations So Branch Direct Division/Grou	ection Chief tor										
6. Resources As	signed This Period					ш	X" Indicates 20	4a attachemer	nt with special inst	ructions	
Resou	rce Identifier		Leader		Cı	ontact Info #	# of Pers	ons Reportin	ng Info/Notes/Re	marks	
7. Assignments											
SAFETY NOTE:	Shallow with stumps a	and reptiles									
8. Site Number		nst			0. NOAA (11343	Chart #	11. GLO A	tlas Page #	12. County Orange		
13. Site Informa Site 14-F is a set	ation: 14-F ries of six inlets located This oxbow/anchorage	d within an ox	bow/anchorage on the	the East bank	of the Nect	nes River. Star Bayou	and Meyer Bayo	ou are the major	14. Latitude Fro N 30°03'42.46"	om:	То:
	arsh shores and lead t						nchorage are wi	ge with	15. Longitude F W 94°02'4.57"	rom:	То:
16. Closest Boar GSU canal boat							17. Distance 1.25 mi	From Ramp	18. Boat Type Flat Bottom Bo	at	
To reach the GS Washington and	rom Local Sector U Canal boat launch y then turn Right onto Ir	ving. Turn Rig	ght on Madison and t	travel to the fi	rst stop sig	n, which is Sycamore,	and turn Right.	You will pass	20. Closest Airp Jefferson Coun	ty	
	ailroad tracks. The roa the Left-hand side of		90-degree turn to the	ne Left. Follow	this road a	lmost to the Old GSU	Plant. The GSU	Canal boat	21. Closest Held Jefferson Coun		
22. Trustee/Cor		RRC:	(713)869-5001		sources a	t Risk		24.Width of in ft.	nlet Starting north 560', 790', 27		
USCG DUTY: TGLO:	(409) 719-1597 (800) 832-8224	TPWD: NRDA:	(409)892-8666 (512) 463 -9309	Enviro	onmental	Brackish marsh habit threatened osprey, ri wading birds, shore b	ver otter,	25. Water dep 26. Current	oth in ft. 7 ft. Medium	, , , , , , ,	.,
	(409)781-9330 rategy Recommend e configured in an e		(281) 286-8282 or deflection patte			N/A om entering cuts. B	Bring sufficient	27. No. of Per anchors and ro		task.	
								0.11.0175 0.110			
	,	AERIAL PHOT	0		と			ON SITE PHO	ТО		

1. Incident Nar	me		2.	2. Operational Period (Date/Time)						ist ICS 204-OS		
3. Branch				4. Div	4. Division/Group							
5. Operations Operations Se Branch Direct Division/Grou	ection Chief or											
6. Resources Ass	signed This Period					X" Indicates 204	la attacheme	nt with sp	ecial instruction	ns		
Resoul	rce Identifier		Leader	Contact Info # # of Persons Reporting				ng Info/N	lotes/Remarks			
7. Assignments										<u>'</u>		
SAFETY NOTE:	Shallow along banks											
8. Site Number 14-G	9. Quad Name Beaumont Ea	st		10. NOA	A Chart #	11. GLO At	las Page #	12. Cou	,			
14-G Beaumont East 11343 14 Jefferson 13. Site Information: 14-G Site 14-G is the Old GSU Power Plant Canal located on the West bank of the Neches River. This canal is located approximately 4.5 miles South of IH10. There is a small boat launch located on this canal. The banks consist of steep bulkhead and a few low wooded areas. Economic Contacts:												
			nai. The banks consis Delaware, Inc. (409) 99		and a few low wooded al	reas. Economic	Jontacts:		ngitude From: P03'00.61"	То:		
16. Closest Boat GSU Canal boat						17. Distance f On site	rom Ramp		at Type ottom Boat			
Washington and	J Canal boat launch y then turn Right onto Ir	ving. Turn Rig	jht on Madison and tra	ivel to the first stop	e MLK Pkwy North toward sign, which is Sycamore,	and turn Right.	ou will pass		sest Airport son County			
	illroad tracks. The roa the Left-hand side of		90-degree turn to the	Left. Follow this roa	d almost to the Old GSU	Plant. The GSU	Canal boat		sest Helo Spot son County			
22. Trustee/Con USCG:	tact Numbers (409) 723-6509	RRC:	(713)869-5001	23. Resource Atlas Priority			24.Width of i in ft.	nlet 440	ft.			
USCG DUTY: TGLO:	(409) 719-1597 (800) 832-8224	TPWD: NRDA:	(409)892-8666 (512) 463 -9309	Environmen	N/A cal		25. Water de 26. Current		18 ft.			
TCEQ:	(409)781-9330	USFWS:	(281) 286-8282	Economic	Commercial/Indust		27. No. of Pe		4			
	ategy Recommend. e configured in an e.		or deflection patter	n as to prevent o	il from entering cuts. B	Bring sufficient a	nchors and ro	ppe to acc	complish task			
	F	ERIAL PHOT	0				ON SITE PHO	TO				
							S. A.					

1. Incident Na	ime		2. (Assignment	List ICS 204-OS				
3. Branch				4. Div	vision/Group			I	
5. Operations Operations S				<u> </u>					
Branch Direct									
	up Supervisor								
-	ssigned This Period					"X" Indicates 20	4a attacheme	nt with special instruction	ons
	rce Identifier		Leader		Contact Info #	# of Pers		ing Info/Notes/Remark	ı
Resou	ince identifier		Leadel		Contact IIIO #	# 011 613	ons Report	ing into Notes, nemark	
7. Assignments									
SAFETY NOTE:	Shallow, reptiles in ar	rea							
8. Site Number	r: 9. Quad Name			10. NO	AA Chart #	11. GLO A	tlas Page #	12. County	
14-H	Beaumont E	ast		11343			14	Orange	
13. Site Informa	ation: _{14-H}							14. Latitude From:	To:
			which are located with s oxbow is almost direc					N 30°04'46"	
			ank of this oxbow. The Economic Contacts: Kir			w brackish marsh b	anks. These 3	15. Longitude From: W 94°03'07"	То:
16. Closest Boa	t Ramp					17. Distance	From Ramp	18. Boat Type	
GSU Canal boa	•					1.5 mi		Flat Bottom Boat	
19. Directions F	rom Local Sector							20. Closest Airport	
Washington and	then turn Right onto Ir	, ving. Turn Rig	Hwy 69/96 North to M ht on Madison and trav	el to the first stop	sign, which is Sycamo	re, and turn Right. \	ou will pass	Jefferson County	
	ailroad tracks. The roa the Left-hand side of		90-degree turn to the L	eft. Follow this ro	ad almost to the Old G	SU Plant. The GSU	J Canal boat	21. Closest Helo Spo	t
idulieli Wiii be oli	The Left Hand Side of	the road.						Jefferson County	
22. Trustee/Cor USCG:	ntact Numbers (409) 723-6509	RRC:	(713)869-5001	23. Resource Atlas Priority			24.Width of i	inlet Clockwise for top. 1 and 70 ft.	20 ft., 120 ft.,
USCG DUTY:	(409) 719-1597	TPWD:	(409)892-8666		Brackish marsh ha	abitat		epth in ft. 13 ft.	
TGLO:	(800) 832-8224	NRDA:	(512) 463 -9309	Environmen	tal		26. Current	•	
TCEQ:	(409)781-9330	USFWS:	(281) 286-8282	Economic	Commercial and	l Recreational tr	27. No. of Pe		
_	rategy Recommend		or deflection pattern	n as to prevent o	il from entering cuts	s. Bring sufficient	anchors and re	ope to accomplish task.	
	0,				0			.,	
		AERIAL PHOT	о				ON SITE PHO	ото	

29. Prepared By:

Assignment List

ICS 204 OS (Geographic Response Plan)

"Response strategies may need to be modified to account for changes due to seasonality, weather conditions, spill characteristics, tides and any other considerations."

1. Incident Nar	ne		2.	Operational Pe	Assignment Li	st ICS 204-OS			
3. Branch				4. Divi	sion/Group			<u> </u>	
5. Operations I Operations Se Branch Directo Division/Grou	ction Chief or			<u>'</u>					
	signed This Period				п	X" Indicates 20	4a attacheme	nt with special instruction	ns
	ce Identifier		Leader		Contact Info #	# of Pers		ing Info/Notes/Remarks	,
7. Assignments									
SAFETY NOTE:	Shallow near banks. C	ontact Exxon Mo	bil before working in this a	rea.					
8. Site Number: 14-I	9. Quad Name Beaumont Ea	ıst		10. NOAA 11343	A Chart #	11. GLO A	tlas Page # 14	12. County Jefferson	
	nal just South of the E al ExxonMobil has tw				nes River. This site is ap ne canal at all times. Ec			14. Latitude From: N 30°04'19.79" 15. Longitude From:	To:
16. Closest Boat GSU Canal boat	Ramp					17. Distance 0.5 mi	From Ramp	W 94°03'23.18" 18. Boat Type Flat Bottom Boat	
19. Directions Fr	J Canal boat launch y	ou would take	Hwy 69/96 North to M	ILK Pkwy exit. Take	MLK Pkwy North towar	ds IH10. Turn Le	ft on	20. Closest Airport Jefferson County	
over one set of ra		d will make a			almost to the Old GSU			21. Closest Helo Spot Jefferson County	
22. Trustee/Con USCG:	tact Numbers (409) 723-6509	RRC:	(713)869-5001	23. Resources Atlas Priority			24.Width of i	inlet 870 ft.	
USCG DUTY: TGLO:	(409) 719-1597 (800) 832-8224	TPWD: NRDA:	(409)892-8666 (512) 463 -9309	Environmenta	al N/A		25. Water de 26. Current	epth in ft. 27 ft. Medium	
TCEQ:	(409)781-9330	USFWS:	(281) 286-8282	Economic	Commercial/ Indus	strial	27. No. of Pe	rsonnel 4	
_	ategy Recommend e configured in an e		or deflection patter	n as to prevent oil	from entering cuts. E	Bring sufficient	anchors and ro	ope to accomplish task.	
	,	AERIAL PHOT					ON SITE PHO	DTO	



29. Prepared By:30. Reviewed by (PSC)31. Reviewed by (OSC):Assignment ListICS 204 OS (Geographic Response Plan)Project Updated:

1. Incident Na	me		2.0	Operational Pe	riod (Date/Time)				Assignment L	ist ICS	204-OS
3. Branch				4. Divi	sion/Group						
5. Operations Operations S Branch Direc	ection Chief tor										
Division/Grou											
	ssigned This Period					ıl "X"			t with special instruction		,
Resou	ırce Identifier		Leader		Contact Info #		# of Persons	Reportir	ng Info/Notes/Remarks	5	
7. Assignments											
SAFETY NOTE	Shallow area with stun	nps									
8. Site Number	r: 9. Quad Name			10. NOA	A Chart #		11. GLO Atlas I	Page #	12. County		
14-J	Beaumont Ea	st		11343			14		Jefferson	1	
13. Site Informa Site 14-J is Brak		ated on the W	est bank of the Neches	River approximate	ly 1 mile South of IH1	0. The	Beaumont Yach	t club has	14. Latitude From: N 30°05'12.5"	Т	0:
a boat launch wi			must be made to gain a						15. Longitude From:	Т	O:
Dedumont racin	Club 407-032-1430.								W 94°05'41.86"		0.
16. Closest Boa Beaumont Yacl							7. Distance Fron 1 mi	n Ramp	18. Boat Type Flat Bottom Boat		
	rom Local Sector								20. Closest Airport		
IH10.Take IH10	West towards Beaumo	nt. Take the	Hwy 69/96 South to Hwy Pine St./Magnolia St. ex	kit after you cross o					Jefferson County		
and then a Right	on Marina Dr. Follow 1	ne signs to ti	ne Beaumont Yacht Clu	D.					21. Closest Helo Spot		
									Jefferson County		
22. Trustee/Cor USCG:	ntact Numbers (409) 723-6509	RRC:	(713)869-5001	23. Resources Atlas Priority			24.\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		nlet 300 ft.		
USCG DUTY:		TPWD:	(409)892-8666		N/A		25.	Water dep	oth in ft. 11 ft.		
TGLO:	(800) 832-8224	NRDA:	(512) 463 -9309	Environmenta	31		26.	Current :	Slow		
TCEQ:	(409)781-9330	USFWS:	(281) 286-8282	Economic	Commercial/ Ind	lustria	1 27.	No. of Per	sonnel 4		
	rategy Recommenda										
Boom should b	e configured in an ex	clusion pat	tern as to prevent oil	from entering cu	ts. Bring sufficient a	anchoi	rs and rope to a	ccomplish	task.		
	A	ERIAL PHO	ΓΟ				ON	SITE PHOT	ГО		
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		12)		1111	2000						
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			AND THE REAL PROPERTY.				2				

1. Incident Na	ıme		2.	Operational P	Assignment	Assignment List ICS 204-OS			
3. Branch				4. Di	vision/Group				
5. Operations Operations S Branch Direc Division/Gro	ection Chief								
6. Resources As	ssigned This Period					"X" Indicates 20	4a attachemen	nt with special instruct	ions
Resou	ırce Identifier		Leader		Contact Info #	# of Pers	ons Reportir	ng Info/Notes/Remar	ks
7. Assignments									
0.4.5577.4.4.075	Die see is submessed	in the Neebes Di	var along bonks of the Deau	umant Vaaht Club					
SAFETY NOTE	•	in the Neches Ri	ver along banks of the Beau	imont yacht club					
8. Site Numbe					AA Chart #	11. GLO A	tlas Page #	12. County	
14-K	Beaumont Ea	ast		11343	3		14	Jefferson	
13. Site Informa		This sita is la	cated on the West han	k of the Neches F	tiver approximately 0.1 o	of a mile North of II-	110 The Vacht	14. Latitude From: N 30°05'42.53"	To:
Club is not acces	ssible to the public afte	er hours and o	n certain days. Person	nel should call be	fore trying to access the	boat launch. There	e is also a small		-
inlet immediately 832-1456.	/ North of this site. This	s small inlet co	ould serve as a staging	area or containm	ent area. Economic Cor	ntacts: Beaumont	Yacht Club 409-		: To:
								W 94°05'30.13"	
16. Closest Boa	t Ramp					17. Distance	From Ramp	18. Boat Type	
Beaumont Yac	ht Club					On Site		Flat Bottom Boat	
19. Directions F	rom Local Sector							20. Closest Airport	
To reach the Be	aumont Yacht Club yo	u would take I	Hwy 69/96 South to Hw	vy 73 East. Take F	Hwy 73 East to Hwy 62 N	North/Hwy 73 East	towards IH10.	Jefferson County	
then a Right on I	Marina Dr. Follow the s	ake the Pine s signs to the Be	st./Magnolla St. exit alt eaumont Yacht Club.	er you cross over	the Neches River on IH7	io. Turn Right onto) Pine St. and	21. Closest Helo Spo	nt .
								Jefferson County	
							T	series search	
22. Trustee/Co		DDC:	(712)0/0 5001	23. Resource			24.Width of ir	nlet 130 ft.	
USCG:	(409) 723-6509	RRC:	(713)869-5001	Atlas Priorit			in ft.	ath in 6t 10 ft	
	(409) 719-1597	TPWD:	(409)892-8666	Environmer	N/A ntal			oth in ft. 10 ft.	
TGLO:	(800) 832-8224	NRDA:	(512) 463 -9309	Faanamia	Descriptional		26. Current		
TCEQ:	(409)781-9330 rategy Recommend	USFWS:	(281) 286-8282	Economic	Recreational		27. No. of Per	Somer 4	
	0.5		tern as to prevent oil	I from entering o	cut. Bring sufficient an	chors and rope t	o accomplish ta	ask.	
	J				3 · · · · · · · · · · · · · · · · · · ·				
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		and the	1						
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1. Incident Na	me		2	2. Operationa	Assignment L	Assignment List ICS 204-OS					
3. Branch				4. Division/Group							
5. Operations Operations So Branch Direct Division/Grou	ection Chief or										
6. Resources As	signed This Period					"X" Indicates 20	04a attachemen	it with special instruction	ons		
	rce Identifier		Leader		Contact Info #	# of Pers		ng Info/Notes/Remarks			
7. Assignments											
SAFETY NOTE:	Submerged trees and	logs, recreationa	l traffic								
8. Site Number	: 9. Quad Name			10. ľ	NOAA Chart #	11. GLO <i>A</i>	Atlas Page #	12. County			
14-L	Beaumont Ea	ıst		113	343		14	Jefferson	•		
Site 14-L is the fi	13. Site Information: 14-L Site 14-L is the first inlet North of the Beaumont Yacht Club. This inlet is located on the West bank of the Neches River approximately 0.75 of a mile North of IH10. The banks of this inlet are wooded with a sand substrate. The banks of the Neches River drop off quickly just a few feet from shore. The										
					e trying to access the boat la			15. Longitude From:	To:		
Beaumont Yacht	Club 409-832-1456.	Lower Neches	Valley Authority (40	09) 892-1805.				W 94°05'09.70"			
47.01						47 D. I	- D	10 D 17			
16. Closest Boar Beaumont Yach						0.75 mi	From Ramp	18. Boat Type Flat Bottom Boat			
Deadmont raci	it oldb					0.751111		That Bottom Boat			
	rom Local Sector				70 5 11 11 (0.11	1 1 /1 30 5		20. Closest Airport			
Take IH10 West	aumont Yacht Club yol towards Beaumont. Ta	u would take F ake the Pine S	iwy 69/96 South to i it./Magnolia St. exit i	HWY 73 East. Tai after you cross o	ke Hwy 73 East to Hwy 62 N ver the Neches River on IH1	ιοπη/Hwy 73 Eas 0. Turn Right on!	t towards 1H10. to Pine St. and	Jefferson County			
then a Right on N	Marina Dr. Follow the s	signs to the Be	aumont Yacht Club			Ü		21. Closest Helo Spot			
								Jefferson County Air	port		
22. Trustee/Cor	ntact Numbers			23. Reso	urces at Risk		24.Width of ir	Not 120 ft			
	(409) 723-6509	RRC:	(713)869-5001		ority Not rated		in ft.	ilet 1201t.			
USCG DUTY:	(409) 719-1597	TPWD:	(409)892-8666	Environn	Freshwater swamp/	/marsh habitat	25. Water dep	oth in ft. 10 ft.			
TGLO:	(800) 832-8224	NRDA:	(512) 463 -9309		nentai		26. Current	Slow			
TCEQ:	(409)781-9330	USFWS:	(281) 286-8282	Economi	c Recreational		27. No. of Per	sonnel 4			
25. Booming Str	rategy Recommend	ation									
Boom should b	e configured in an e	xclusion and	or deflection patt	ern as to preve	nt oil from entering cuts.	Bring sufficient	anchors and ro	pe to accomplish task			
		AERIAL PHOT	0				ON SITE PHO	ΓΟ			
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		RELATION		000			1	43			

1. Incident Na	me		-	2. Operational F	А	Assignment Li	st ICS 204-OS				
3. Branch				4. D	ivision/Group						
5. Operations Operations So Branch Direct Division/Grou	ection Chief or										
	signed This Period					"X"	Indicates 204	a attachemer	nt with spec	cial instruction	าร
	rce Identifier		Leader		Contact Info #		# of Perso	·			
7. Assignments											"
SAFETY NOTE:	Submerged trees/ logs	shallow near b	anks, reptiles in area								
8. Site Number					AA Chart #		11. GLO At	Ü	12. Coun	,	
14-M	Beaumont Ea	st		1134	3			14	Orange	9	
	ts of two inlets and is lo				mately 1 mile North of I				14. Latitu N 30°06	ude From: 6'12.24"	То:
The banks of the	river drop off very quic	kly just a few	feet from shore. Due	e to the thick vegeta	exas, Inc. facility. The s ation and lack of road a	ccess, t	this site would		15. Longi	itude From:	То:
clean if oil was a	lowed to enter the inlet	S. Lower Ned	hes Valley Authority	/ (409) 892-1805. AI	PAC-Texas Inc. (409) 8	366-144	4.		W 94°04	4'53.29"	
16. Closest Boar	: Ramp					1	7. Distance f	rom Ramp	18. Boat	Туре	
Beaumont Yach	nt Club						1 mi		Flat Bott	tom Boat	
19. Directions F	rom Local Sector								20. Close	est Airport	
Take IH10 West	towards Beaumont. Ta	ke the Pine S	St./Magnolia St. exit	after you cross over	Hwy 73 East to Hwy 62 the Neches River on II				Jeffersor	n County	
then a Right on N	Marina Dr. Follow the si	gns to the Be	aumont Yacht Club						21. Close	st Helo Spot	
									Jeffersor	n County	
22. Trustee/Cor				23. Resourc				24.Width of i	nlet 90 ft. a	and 270 ft.	
	(409) 723-6509	RRC:	(713)869-5001		ty Not rated			in ft.			
USCG DUTY:	(409) 719-1597	TPWD:	(409)892-8666	Environme	Freshwater swan	np/mars		25. Water de		18 ft.	
TGLO:	(800) 832-8224 (409)781-9330	NRDA:	(512) 463 -9309		Commercial/Inc	dustria		26. Current 27. No. of Per		1	
TCEQ:	rategy Recommenda	USFWS:	(281) 286-8282	2 Economic	Commerciai/inc	uusii ia	11	Z7. NO. OI PEI	Some 4	+	
_			or deflection patt	ern as to prevent	oil from entering cut	ts. Brin	g sufficient a	nchors and ro	pe to accor	mplish task.	
	A	ERIAL PHOT	0					ON SITE PHO	TO		
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1. Incident Na	me		2. (Operational	Period (Date/Time)		Assignment List ICS 204-OS					
3. Branch	. Branch 4. Division/Group . Operations Personnel											
Operations S Branch Direc	ection Chief											
6. Resources As	ssigned This Period					"X" Indicates 2	04a attach	ement witl	h special instructions			
Resou	ırce Identifier		Leader		Contact Info #	# of Per						
7. Assignments												
3												
SAFETY NOTE	Submerged logs, rept	iles, recreational	traffic									
8. Site Numbe	r: 9. Quad Name			10. NO	DAA Chart #	11. GLO A	Atlas Page	# 12.	County			
14-N	Beaumont Ea	ast		1134	.3		14	Or	range			
13. Site Informa									Latitude From:	To:		
Site 14-N is an ii substrate. This ii	nlet located approxima nlet eventually leads to	itely 1.75 miles Ross Ridge,	s North of IH10 on the E which is a sensitive fres	East bank of the shwater swamp	Neches River. The banks habitat. Economic Conta	s of the inlet are v acts: Lower Nech	vooded with es Valley		30°06'49.80"			
	92-1805. Beaumont Y			·			ý		Longitude From:	To:		
								W	/ 94°04'22.74"			
16. Closest Boa	t Ramp					17. Distance	From Ran	np 18.	Boat Type			
Beaumont Yac	nt Club					1.75 mi		Fla	it Bottom Boat			
19. Directions F	rom Local Sector							20.	Closest Airport			
					Hwy 73 East to Hwy 62 In the Neches River on IH				ferson County			
	Marina Dr. Follow the			ci you cross ove	THE NECHES RIVER OF IT	TO. Tulli Night off	to 1 inc 5t. c		Closest Helo Spot			
								Jef	ferson County			
22. Trustee/Co	ntact Numbers			23. Resour	res at Risk		04.14". 111	61.1.1	170.6			
	(409) 723-6509	RRC:	(713)869-5001		ity Not rated		in ft.	n of inlet	170 π.			
USCG DUTY:	(409) 719-1597	TPWD:	(409)892-8666	Environme	Freshwater marsh	/swamp habitat	25. Wate	er depth in	ft. 10 ft.			
TGLO:	(800) 832-8224	NRDA:	(512) 463 -9309	LIMIOIIIIE	antai		26. Curre	ent Slow				
TCEQ:	(409)781-9330	USFWS:	(281) 286-8282	Economic	Recreational		27. No. c	f Personn	el 4			
_	rategy Recommend			<u> </u>								
Boom should b	e configured in an e	xclusion and	or deflection patterr	n as to prevent	oil from entering cuts.	. Bring sufficient	anchors a	nd rope to	accomplish task			
	,	AERIAL PHOT	0				ON SITE	PHOTO				
					A STATE OF THE STA							
			1.3		2							
					-5/							
				1	17		1					
		10 3 A 3		ARTON CONTRACTOR			TO SOUTH	And the second				